

***PARKWAY LOCAL BOARD  
OF EDUCATION  
SPECIAL MEETING***

***JUNE 6, 2019  
6:30 P.M.  
COMMUNITY ROOM***

***Parkway Local School District, in partnership with its parents and communities, provides our students with a variety of exceptional learning opportunities in a safe and caring environment so all Parkway students achieve academic excellence, integrity, and leadership to become successful life-long learners in a global society.***

***Preparing for Excellence, Integrity, Success***

OPENING

A. CALL TO ORDER

B. ROLL CALL

Roll Call:     \_\_\_\_\_ Mr. Armstrong           \_\_\_\_\_ Mr. Lyons  
                  \_\_\_\_\_ Mrs. Burtch               \_\_\_\_\_ Mr. Swygart  
                  \_\_\_\_\_ Mr. Gaerke

C. PLEDGE OF ALLEGIANCE

THIS MEETING IS A MEETING OF THE BOARD OF EDUCATION IN PUBLIC FOR THE PURPOSE OF CONDUCTING THE SCHOOL DISTRICT’S BUSINESS AND IS NOT TO BE CONSIDERED A PUBLIC COMMUNITY MEETING. THERE IS A TIME FOR PUBLIC PARTICIPATION DURING THE MEETING AS INDICATED ON THE AGENDA.

THE PARKWAY LOCAL BOARD OF EDUCATION IS BEING ASKED TO CONSIDER A NUMBER OF ITEMS TOGETHER IN ONE MOTION (FOLLOWING A CONSENT AGENDA FORMAT). THESE ITEMS ARE PRESENTED UNDER THE “TREASURER’S REPORT” AND UNDER THE “SUPERINTENDENT’S REPORT” SECTIONS OF THIS AGENDA. BOARD MEMBERS SHOULD REVIEW THESE ITEMS AND REQUEST ANY ITEM(S) HE OR SHE WOULD LIKE TO HAVE CONSIDERED SEPARATELY REMOVED FROM THE CONSENT RECOMMENDATION AND INCLUDED FOR A SEPARATE BOARD DECISION.

D. Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_ the agenda be approved as presented.

Roll Call:     \_\_\_\_\_ Mr. Armstrong           \_\_\_\_\_ Mr. Lyons  
                  \_\_\_\_\_ Mrs. Burtch               \_\_\_\_\_ Mr. Swygart  
                  \_\_\_\_\_ Mr. Gaerke

E. RECOGNITION OF VISITORS (\*)

1. Reception of Public
2. Student Recognition –

Rachel Barrett

Avery Baucher  
Logan Kraner  
Havanna Hirschy  
Savannah Tickle  
Julia Neff  
Hadley Stover  
Lydia Eichler  
Addyson Yaney  
Luke Booher

Gwyneth Ridenour  
Brittyn Bruns  
Dakota Eller  
Wyatt Seals  
Amanda Barrett  
Ellie Prichard  
Kaid Hileman  
Bryant Scudder  
Karolann Burk

Megan Hughes  
Cami Langenkamp  
Maggie Rich

Gwyneth Ridenour  
Adalynn Rogers  
Madelyn Stover

F. SUPERINTENDENT'S REPORT

**Superintendent's Consent Items**

- Approve the overnight fieldtrip request of Mrs. Anita Morton for the Parkway Explorations to England June 11, 2019 – June 20, 2019. The trip will include 5 students and 2 adults.
- Approve the overnight trip for Girls' High School Track to Columbus, OH May 30, 2019 through June 1, 2019 for the State Track Meet. The trip will include one athlete.

**End of Superintendent's Consent Items**

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_

Roll Call:                    \_\_\_\_\_ Mr. Armstrong                    \_\_\_\_\_ Mr. Lyons  
   \_\_\_\_\_ Mrs. Burtch                    \_\_\_\_\_ Mr. Swygart  
   \_\_\_\_\_ Mr. Gaerke

G. MOVED BY \_\_\_\_\_, SECONDED BY \_\_\_\_\_ THAT THE BOARD PURSUANT TO OHIO REVISED CODE SECTION 121.22 ADJOURN TO EXECUTIVE SESSION FOR THE EXPRESS PURPOSE OF DISCUSSING:

1. \_\_\_\_\_ Personnel
  - \_\_\_\_\_ Appointment or Evaluation                    \_\_\_\_\_ Promotion
  - \_\_\_\_\_ Employment                    \_\_\_\_\_ Demotion
  - \_\_\_\_\_ Dismissal                    \_\_\_\_\_ Compensation
  - \_\_\_\_\_ Discipline                    \_\_\_\_\_ Investigation of charges or complaints against an employee, official or student.
2. \_\_\_\_\_ Property purchase or sale
3. \_\_\_\_\_ Conferences with an attorney involving pending or imminent court action
4. \_\_\_\_\_ Negotiations (Preparing, Conducting, or Reviewing)
5. \_\_\_\_\_ Confidential matters as required by federal/state laws, statutes
6. \_\_\_\_\_ Security arrangements
7. \_\_\_\_\_ Confidential information related to economic development

Roll Call:                    \_\_\_\_\_ Mr. Armstrong                    \_\_\_\_\_ Mr. Lyons  
   \_\_\_\_\_ Mrs. Burtch                    \_\_\_\_\_ Mr. Swygart  
   \_\_\_\_\_ Mr. Gaerke

Time Entered: \_\_\_\_\_ Time Returned to Regular Session: \_\_\_\_\_

H. ADJOURNMENT

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_ that the meeting be adjourned.

Roll Call:        \_\_\_\_\_ Mr. Armstrong                \_\_\_\_\_ Mr. Lyons  
                      \_\_\_\_\_ Mrs. Burtch                        \_\_\_\_\_ Mr. Swygart  
                      \_\_\_\_\_ Mr. Gaerke

Time: \_\_\_\_\_

- (\*) Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person will be allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all that desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board.